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OFFICE OF THE CITY CLERK

Council and Public Services Division

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PATRICE Y. LATTIMORE DIVISION MANAGER

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CPC-2008-619-ZC-DA-M1 CPC-2021-3512-VZC-VCU Council District 5

NOTICE TO APPLICANT(S), OWNER(S), OCCUPANT(S), AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing **telephonically** on **Tuesday, March 1, 2022** at approximately **2:00 P.M.**, or soon thereafter, to consider the following:

Council file No. 21-1419

February 4, 2022

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15302, Class 2, and related CEQA findings; report from the Los Angeles City Planning Commission, and proposed Ordinance relative to the approval of a proposed Third Amendment to Development Agreement by and between Cedars-Sinai Medical Center and the City of Los Angeles, adopted by Ordinance Nos. 168,848, 178,866 (First Amendment), and 180,709 (Second Amendment); pursuant to California (State) Government Code Section 65868 and Section 6.9 of the Cedars-Sinai Medical Center Development Agreement; for the modification of existing [Q] and [D] conditions, and to amend the existing Development Agreement to allow for the addition of a new 405,000 square-foot hospital wing with 203 patient beds pursuant to the State's Alfred E. Alquist Hospital Facilities Seismic Safety Act, which requires that, by 2030, all acute care hospitals in the State be able to withstand a major earthquake and remain functioning; for the property located at 8700 Beverly Boulevard (8575 West 3rd Street; 8723 West Alden Drive; 8660 – 8730 West Beverly Boulevard; 110 North George Burns Road; 103 – 139 South George Burns Road; 8705 – 8750 West Gracie Allen Drive; and 111 North San Vicente Boulevard).

Applicant: Richard B. Jacobs, Cedars-Sinai Medical Center

Representative: Jeffrey Haber and Michael Nytzen, Paul Hastings LLP

Case No. CPC-2008-619-ZC-DA-M1 Environmental No. ENV-2021-3513-CE Related Case: CPC-2021-3512-VZC-VCU

Council file No. 21-1419-S1

Categorical Exemption from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15302, Class 2, and related CEQA findings; report from the Los Angeles City Planning Commission, and draft Ordinance effectuating a Vesting Zone Change from [T][Q]C2-2D-O to [T][Q]C2-2D-O, subject to the Tentative "T" and Qualified "Q" Classifications and "D" Development Limitation, pursuant to Section 12.32 Q of the Los Angeles Municipal Code; to allow for the addition of a new 405,000 square-foot hospital wing with 203 patient beds pursuant to the State of California (State) Alfred E. Alquist Hospital Facilities Seismic Safety Act, which requires that, by 2030, all acute care hospitals in the State be able to withstand a major earthquake and

remain functioning; for the property located at 8700 Beverly Boulevard (8575 West 3rd Street; 8723 West Alden Drive; 8660 – 8730 West Beverly Boulevard; 110 North George Burns Road; 103 – 139 South George Burns Road; 8705 – 8750 West Gracie Allen Drive; and 111 North San Vicente Boulevard).

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Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this Los Angeles City Council committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at: https://clerk.lacity.org/calendar. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside) and (310) 547-CITY (San Pedro Area). If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press *9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978-1133. For Telecommunication Relay Services for the hearing impaired, please visit this site for information: https://www.fcc.gov/consumers/guides/telecommunications-relay-services-trs.

If you are unable to telephone-in at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or submitted though the Public Comment Portal: www.LACouncilComment.com.

In addition, you may view the contents of Council file Nos. **21-1419** and **21-1419-S1** by visiting: http://www.lacouncilfile.com

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

For inquiries about the project, contact City Planning staff:

Esther Ahn (213) 978-1486 esther.ahn@lacity.org

For inquiries about the meeting, contact City Clerk staff:

Armando Bencomo (213) 978-1080 clerk.plumcommittee@lacity.org

Armando Bencomo Deputy City Clerk, Planning and Land Use Management Committee NOTICE TO APPLICANT(S), OWNER(S), OCCUPANT(S) AND INTERESTED PARTIES WITHIN A 500-FOOT RADIUS CPC-2008-619-ZC-DA-M1; CPC-2021-3512-VZC-VCU; ENV-2021-3513-CE February 4, 2022

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.